



AN
ADVERTISEMENT

Concerning those most Excellent

PILLS,

Called,

Pillulae Radis Solis Extractae.

BEING

An Universal Medicine, especially in all
Chronical and difficult Distempers; As by the
Insuing Discourse will most clearly appear.

Truly and onely prepared by Lionel Lockier;
Licensed Physician.

Courteous Reader,

HAVING through the blessing of God (From whom alone
cometh every good and perfect Gift) been so successful in my
Endeavours, especially in the Chymical Preparations of
Minerals, which hath been found, and is generally acknowl-
edged by the most experienced Practitioners in all ages, to be

A

most

most effectual for the extirpating and rooting out the ground of all Chronical Distempers, which for the difficulty of their Cures arising from the want of good Medicaments, are generally the shame of Physicians.

Having I say (through His goodness) attained to the singular preparation of a Medicine thence, which for its excellent efficacy, deservedly merits that *Title*, by which I would more peculiarly express or give you to conceive by way of Analogy, of its excellent properties, which are of a solar Nature, dispelling of those *Causes* in our Bodies, which continued, would not onely darken the *Lustre*, but extinguish the *Light* of Our Microcosmal Sun; which howsoever, That it may more perspicuously appear, I shall give you to understand its Medicinal Properties, which I in my self have experienced for confirmation of the same; premising only by way of Induction, the manner and form of its Administration, which is so Highly prepared, That it may very conveniently, as well as safely, be administered, to all kind of persons, whether young or old; strong or weak; Infants new born, or old men where Nature is much decayed; and that in so small a quantity, that four of these small *Pills* is a good ordinary *Dose*, the which contains some six Grains. It neither troubles the Stomack, or offends the Eies, as your usual purging Potions do, the very sight of which makes Nature Loath it, that they are ready to *Vomit* before the taking of it.

The manner or way to take it, is thus, In the morning fasting, about four or five a clock, take two of these *Pills*, and fast four hours from Meat or Drink, and so increase one *Pill* every day until you come to five or six *Pills*, and so take them some three daies and rest one, and then to it again: Some have taken of these *Pills* twelve at a time, and had no hurt by it; There is a Shoemakers Child in *Barnabees Street*, a boy of seven years old, unknown to his Father took ten of these *Pills* at one time, and had no hurt by them.

I cannot but commend this *Medicine* to all tender *Mothers* of Children, which although they seem to be very Lusty, yet are suddenly snatcht away by death, having the *Convulsion Fits*, and in this Distemper, you may give to a child of a Month old the eighth part of one of these *Pills* in a little of the Mothers Breast Milk,

Milk, and after resting three or four daies, you may safely give it the Child the second time, but if in Process of time it shall so happen that the *Fits* return again, you may increase the *Dose*, and give the child a little more then at the first time, and so continue as the Childs body can bear, until the Disease be totally vanquished.

Moreover, This *Medicine* is far more secure, safe and effectual than all other *Medicines* whatsoever, for it resists & prevails against all the obstructions of the *Spleen*, which is the common *Sewer* or *Scavenger* of the Body; As namely, for *Melancholy*, and also all obstructions of the *Liver*, the which unremoved corrupteth the *Blood*, from whence flows *Grievous* Diseases, as the continual pain in the *Head*, (the which causeth many a young *Maid* to descend into her Grave, there being the vacuity of the course of Nature) In Women, the *Suffocation* of the Matrix, Suppressions of the Monthly Flowings, Tremblings, Palpitations of the *Heart*, *Swooning*, *Vertigo* of the Head, and especially that hideous *Torment*, (in that part commonly called) the *Mother*; Concerning which Distemper, there came a Person of Note to me, and did leave with me the *Symptomes* thereof, concerning a Friend of his that was molested with the same, and I sent him to One that had been in the same Nature and kind, much distempered, (yet by the Lords blessing) and my *Pill*, it was perfectly cured, and many since have been cured of the same Distemper.

The Symptomes of the Fits of the Mother.

IT arises with a trembling on the left side, with cold windy Vapours, and after the cold fit is over, (the which sometime lasteth an hour, two, or three) then an hot fit ariseth, one after another, that the party is all in A Water with it, and sometime with a flushing from the Soal of the Feet all over, with A lightness in the Head, and strangling Vapours lying in the Throat as hard as A Stone, ready to set breath, remaining six hours together; and when the hot fit goes down again, the Vapours forceth down to the bottome of the belly, as if one should draw A thing down with a Cord, and then having not its right course

downwards, it returns up to the throat again ready to choak her.

All these and many other such like Diseases, known and unknown, being without name or number, This Medicine is a full and effectual Healer; These Pills are Ministrable in a Spoonful of Drink, Broth or Milk, or without either; The Pills may be taken alone, and if the Dose be precisely observed, the operation will be almost insensible, because it works so gently that it is A Restorative to Nature, it Restores the Radical Moisture which is the *Magazzen* of Life, and in a wonderfull manner expels all that is *Obnoxious* out of the body, and will not leave A stutish Corner unswept, in any part thereof; it being taken two or three daies, and then rest one day, and then to it again, And so proceed as the *Infirmity* shall require, and the condition of the Diseased shall seem meet.

It is a *Preservative* from all *Accidents*, as Contagious *Aires*, for it stands *Centinel* in the Body, and will not Admit any Enemy of Nature to enter; If you increase the *Dose*, its operation will be the more Active and Visible, evercising its vertues upon the body, by expelling the Disease; Sometimes by *Sweat* or *Urine*, or by *Salivation* at the month; Sometimes it works *upwards* and sometimes *downwards*; and it may be, both *Waies* at once, but without any Violence. For it sweeps every hole clean, and carrieth away what thing soever is offensive or destructive to Nature: And according to the *Dose*, it works more or less, but alwaies without any *Violence*: I have seen it conquer many peoples Diseases in a very small *Dose*, and without any visible Operation.

It demolisheth and vanquisheth *Moss*, if not all manner of Distempers, notwithstanding there are certain *Infirmities* which have been of long continuance, which have taken Root as it were, in the Body; and these do require a more visible operation, and cannot be expelled with a small *Dose*; Therefore every one that makes use of my *Pill*, must use discretion in the *Dose*, as the strength of the Person and the Disease shall require, and then the Patient shall not fail of his end or desire, nor the Administer of Credit and Honour.

Its excellent against the *Leprosie*, and such like Detestable Diseases, where no part is found, There is not in the world a Surer, Safer more Efficacious and speedier Remedy, Provided that Nature

Nature be not utterly spent in them that take it.

And as for that irksome and unclean Disease, so commonly called the P O X, there is nothing more safe and sure, so that the Patient take it in a proper Dose: That is he begins with two Pills, and so increasing one Pill every day, untill he comes to six or seven, that he may Sweat, and that the Medicine may have its operation both by Vomit and Stool, and so continuing, with resting one day in A week, and the Cure shall be very well perfected upon him without any other means at all.

Now the great difficulty many men make, in curing of this Disease, and the great charges they put People upon, makes them slow and ashamed to go to any for remedy until they are almost rotten; The which I know might be prevented, If the Party at the first feeling of himself ill, will take but one of these Boxes of Pills, according to the order here prescribed; The Pills Prices are but small, considering the worth of them, in which Box there is one quarter of an Ounce of Pills, the which in number amounts to about One hundred Pills, (Sometimes more and sometimes less, according as they are in bigness) which will last the Party about three weeks, In the which he may be thoroughly Cured of that Disease.

The Gout, Leprosie and Dropie are esteemed Diseases (for the most part incurable) Towards the Cure of which, and Such Diseases, this Medicine is wonderful prevalent, beyond credit, and it worketh in a short time more then any Medicine in the world ever did: for in a very small time it extracts from the whole body all turbulent, Pestilential, Infections Humors, and that insensibly, & yet Fully & perfectly But so Mildly that it is hardly perceivable; and so all true Cures should be wrought; It is not convenient, but Destructive, To lay violent Hands upon Nature; For All Her waies are Gentle, & Mild, and so should Her Cures be.

And so in the Cure of the Gout, the wringing Pains thereof are intolerable, yet it shall day by day hereby be a little mitigated and asswaged, the Fits evert day decreased, and remain not so frequent as at the first, and Gradually vanish quite away, never to return again, which is a blessed Riddance.

Now all that take these Pills for the Gout and Dropie, let them take three or four Pills every day; It cureth all sorts of Agues
and

and *Feavers*: Many people of late, after they have lost their *Ague*, have been very much troubled with the swelling in their *Legs*, which this *Pill* hath soon cured, and if they had taken it sooner, it would not only have Cured the *Ague*, but prevented the swelling in their *Legs*; It cureth the *Scurvy* and *Iaundies* *Black* and *Yellow*.

In Children it most effectually cures the *Rickets*, Also a most wonderful operation it hath to produce *Fertility* or *fruitfulness* in the most Barren of *Women*, Provided the *Cause* be in themselves; It's most Excellent to cure the *Stone* in the *Reins* and *Bladder*; This *Medicine* doth so wonderfully purifie the whole body of *Man* That no Disease (Gods appointed Time being not come) is able to withstand it: This *Pill* is very necessary for those that take long *Voyages* by Sea, as to the *East* and *West Indies*, In which *Voyages*, both the *Souldiers* and *Marriners* are much weakened, and sorely troubled with the *Scurvy*, and have no Remedies with them, that can do them any or very little good; Whereas this *Pill* will enable them to finish their Journey with Joy and Comfort, both going Thither, and also coming Home, by the Blessing of God.

Truly in the Universal *Nature*, I have not hitherto found any *Medicine* near equal to this, by many Degrees, which doth so effectually resist All Putrefaction both of the *Blood* and *Bowels*; And this *Medicine* both *Souldier* and *Marriner* may carry though never so far: It resists also all Obstruction, the prime cause of most Infirmities; Also it never corrupts, though kept an hundred years, which Druggs will quickly do, and lose both Savour and Virtue. But this as I said, and say again, is a sure Medicine, alwaies at hand, easily Administred and Administrable; In the Effects there is no Medicine in the whole World more healthful.

The Mariner who continues at Sea many Moneths, And the Souldier in the Camp, suffering there all possible or imaginable inconveniencies, cannot want, because this is a Medicine without Plaister, It is in it self instead of a Plaister, and will cure wounds or old Ulcers being taken inwardly; Therefore Chirurgeons in Ships, and they in the Camp, should take care to be provided with this own Medicine above all other, for by it they might preserve the lives of Thousands, Marriners and Souldiers, which

which are under their Care and Tuition; and one onely Ounce alone of these Pills, which is but a very small price, will make above an Hundred Doses, and cure the sick with more facility, than they can do otherwise by all their Art, though furnished with Chest-fuls of Medicines; yet not valuable in comparison or competition with this: If Physicians or Chyrurgeons in the Camp, or Navy were provided but with some few Ounces of these Pills, they might save the lives of ten thousands, which miserably perish through want thereof. It is the Duty of a General of an Army, to provide for his Souldiers under his Command, For when they are Afflicted with the *Plague, Scurvey, Fluxes*, and other Epidemical Diseases, fall like Leaves in Autumn from the Trees, or like Flies in Winter, when the cold weather comes, they die by heaps for want of help, whereas this Incomperable Medicine might save the Lives if not of all, yet the greatest part of them. For this very cause, and in commiseration of Mankind, who is subjected to so many Casualties and Infirmities, I will hereafter be sufficiently Rored with this Medicine, that they which will, may make use of it; It is a Medicine so useful, powerful and pretious, and yet not costly, that there is not the like.

One thing I shall acquaint you of, concerning one Mrs. *Dixon* that was troubled very sadly for two years at the least, with a griping gnawing pain in her Body, and by the use of my Pills, and Gods Blessing upon it, was cured; for before she had taken of my Pills six times, She had a live Worm came from her by Siege four yards long, the woman lives in *Dead-mans Place* in *Southmark* near unto the Colledge-Gate, her Age is about thirty two years, the worm came from her the latter end of *May 1662*. If any desire to see the worm I have it by me.

A word or two to my kind Countreymen, that live in Countrey Villages far from Physician or Apothecary, when sickness comes upon them, their Wives, Children or Servants, then for a *Carduus* Posset, and if that do it not, they are at a straight and know not what to do, whereas if they had but one of these Boxes of Pills, they might do their Family much good, and their poor neighbours which are about them, if the Lord give them hearts so to do, and in so doing, you shall manifest your selves
to

to be like unto Our Saviour Christ, whom the Holy Scriptures Record of him, *That he went about doing good*, Acts 10, and 38. And this is the practice of some Merchants in this City, and likewise some Gentlemen in the Countrey which have bought many Boxes of these my Pills to give away to poor people.

There is one *James Carre* who had a Cancer in his Nose, which had eat a peice of his lip away, and after long time being under the hands of Doctors and Chirurgeons, they told him he could never be cured. who then came to me and took but two Boxes, which by the Blessing of God cured him; This Cure was done this same Summer 1662. The man is now living. In *St. Anns Lane* in *Westminster* over against the *Gum*. Now for any that are in health, and desire so to be, it will be good to take these Pills once every week, and this is my own Practice, with my servant, and if I had more Servants, they should if I could perswade them, take them once every week.

One thing more I shall acquaint you withal, concerning one *Mr. Tomlinson* at the Sign of the *Golden Hat and Feather* in *Barnaby Street*, who had an Ulcer in his Head, which for three years time put him to great misery, and no small expence of Money, in which time he had made use of Doctors and Chirurgeons, but none could reach his Distemper, but by the blessing of God, taking my Pills, they have done it, which is such a Cure that makes all men that know it Wonder; for I think such a Cure can hardly be produced. I could say much more if I would, But if any men do desire to be better informed concerning this Cure, I say to them as the Parents of that Child said which was born Blind, *John the 9. and the 21. He is of Age, let him speak for himself*. The man is known to be an honest man, and he will speak nothing but the truth concerning this business; This cure was done this Summer, 1662.

In this Tract I have presented several cures to you, but I could name many more if I would, but I would not have named these if any means else could have cured them, for he that was least was two years under cure, and all those were cured by my Pills, without using any other thing, neither were any of the persons hindered from following their business, if their strength would permit them to go abroad. But if any man shall imagine, or

pre-

sume upon my Commendation of this Pill, that therefore any Disease, though never so inveterate, may be removed, he is deceived, and in this doth erre, for I speak here only of such Diseases as by natural means and Gods blessing, may receive and admit of cure, for in some cases the internal parts, the Bowels, are so stuffed and obstructed with ill humors, that no *Medicine* will prevail; in some their Lungs are rotten and putrified, and the Liver also, before they think of a Physician or call for help; In such a case what Physick can help or restore a principal Member when it is quite lost, or make new Bowels when the old are perished?

And sometimes it pleases God to strike a man immediately with a Disease which no man can heal, whereof divers examples are extant in the word of God, as we may read of *Ishoram*, It is said, *That the Lord smote him in his Bowels with an incurable Disease, and in two years his Bowels fell out*, 2 Chr. 21. 18. Likewise *Ieroboams hand dried up*, 1 King. 13. 4. And likewise *Gehazies Leprosie* 2 King. 5. v. 27. Acts 12. v. 23. And such Diseases imposed by a Divine hand, no humane power can mitigate, only *Saul's Evil Spirit*, of a Melancholly Devil, *David's Harp* did mitigate, but did not cure, 1 Sam. 16. 23. To God *All things are possible*, whose hand only can Help what the same hand Harms; As *Miriam's Leprosie* was cured by the Prayer of *Moses*, Num. 12. 13. Hence it is to be concluded, That some Diseases are *Incurable*, and there my Pills must needs, *Fail* but in *Natural* Distempers they fail not. *Viz.* The *Quartil Fever*, *Leprosie*, *Gout*, *Falling Sicknes*, *Dropie*, *Frauzie*, *Ventigo*, the *Palsey*, *Rheumes*, *Defluxions*, *Headach* of all kinds, *Convulsion Fits*, *Difficulty of Breathing*, *Stoppage of the Stomack*, *Cough*, *Ptissick*, *Inflammation of the Lungs*, *Consumption*, want of *Appetite*, bad *Digestion*, *Pain in the Stomack*, *Wormes* of all kinds, the *Scurvey*, *Colick*, *Inflammation and Obstructions of the Liver*, *Corruption and Putrefaction of Blood*, *Jaundies* *Black and Yellow*, *Hard Swellings*, *Tympanies*, *Pain and Inflammations of the Spleen*, *Overflowing of the Gall*, *Tremblings of the Heart*, *Swoonings*, *Stoppage and scalding of the Urine*, *Bloody Flux*, *Gravel and Stone in the Reines and Bladder*, *Rickets in Children*, *Kings Evil*, *The Gonereah*, or *Rynning of the Reins*, the

Violent *Hætick Feaver*, *Agues* Quotidian, Tertian, Quartan, *Green sickness*, the *Fistuloe*, the *Cancer*, the *Emrods* and *Piles*, Stopping of the *Termes* and *Whites*.

And although I have named most of these *Diseases* in the former part of this Book, yet I thought it fit here to insert them more particularly, for your better observation and memory. And whereas I have mentioned many *particular* Diseases, I might have saved that Labour, for I know these Pills they will cure any *Disease* (God willing) that is to be cured by *Physick*. In my book Printed November the 5th. 1662. I have there forbidden these Pills to be taken at Night; But being better Informed from my own experience, and several others, I shall now give you to understand, That many take *One* or *Two* at Night, and *Two* or *Three* in the Morning; But you may use which way you will; For my part I take them so, once every Week; though I am not troubled with any *Disease*, only for my *Healths* sake, and to prevent *Diseases*, and I find much good by them; For about the sixtieth year of my age, I felt some stiffness in my Limbs, and in regard of my age, I was afraid I should have fallen into such a Distemper as I had twenty years ago, for then I was so lame (and nothing seen) yet in so much pain, that I desired *Death* rather than *Life*; But as God would have, it departed from me; And as it came of it self, I knew not by what means, so (by the Blessing of God) I cured my self of that Distemper: That is, I applyed my self to these Pills, and by the Blessing of God upon them I was set at liberty, and my *Limbs* were as nimble as they were thirty years ago; for now I can *Leap*, *Walk* or *Run*, with ease and refreshment, which before was a *Burthen* to me; And I find them in my self to be a great *Restorer* of Nature, for I have used no other *Physick* but these Pills almost these *three* Years, and I intend to use them as long as I live, for I find that they strengthen me *Very much*, ever since I began to take them: And at this time (through the goodness of God) I am not sensible of any Distemper upon me: And although this *Winter* (now past) hath been *cold* and *long*, yet no *Wastcoat* hath come upon my back, *day* nor *night*, which I had not gone without for *thirty* Years before: One thing also in regard of my Age makes me
marvel,

marvel, That I am grown two inches bigger in my Body within these Twelve Months. Also I know it wonderfully *Restores* and *Exalts* the *Generative* Virtue, either in *Man* or *Woman*, and is a great Cordial for *Venus* Darlings, inabling them wonderfully for those close fights, and *Nocturnal* Encounters.

You may read also in this Book, a little before, That there was a *Worm* came from a Woman, four yards long; The same Woman took *five* of my Pills, on the *15th.* of *April* 1663. at five a Clock in the Morning, and two hours after she had a *Worm* came from her by stool, *Seven* yards long, I have both the *Worms* by me to be seen.

There was a Linnen Drapers wife within the City of *London*, came to me for some of my Pills, and changing many words with her, she told me, That she could not beleive that my Pill could cure all *Diseases*; I replied, and told her, That I could work no *Miracles* to make her beleive it, but this I desired of her, That she would send unto me any poor *Creature*, let the Disease be what it will, even so bad, that herself with others judged it *past Cure*, I would through Gods Blessing *Cure* it, and not put the Party to a penny charge: She sends me a man that was troubled with a sore *Distemper* in his head for *Twelve* years, and many times he fell down in the Street, and my Pills (through the Blessing of God) cured him of that *Distemper*, without any other means. Should I have been paid for my Pills, they came but to *six* shillings, He came and gave God and me thanks, which was all I lookt for: The man lives in *Pudding-Lane*, near *Little Eastcheap*, his name is *Benoni Barksdale*, by Trade a *Cooper*, his age about thirty two years.

I have also a Preparation from the same *matter* of this Pill, with a little *Addition* to it, will cure those that have been *Deaf* many years. And I'll tell you, As these Pills are extracted from the best of *Minerals*, So they are the best of *Medicine*, and and not to be made without great *expence*, much *Pains*, *Time*, and *Operating* in the *Fire*, the which is something tedious now to me in this my *old* Age, for if I live to the *16th.* of *October*, 1664. I shall be sixty four years of age, for then (as I am informed) I have been so many years Baptized: And I have lived where now I do these nine years, and have wrought from *Ani-*

mults, Vegetables and Minerals; And although I have found out many pretty Experiments from the two former, yet I affirme, Experimentally, None like the Mineral Kingdome for Medicines; from which (through the goodness of God) I have gained this great Secret, which is the Best that ever I knew, or Care to know.

A Friend of mine coming into the company of a young man, who having the *P O X*, made his condition known to my Friend, who gave him but *Two Boxes* of my Pills, and in three weeks time he was perfectly cured, although he scarce went to bed *Sober* all that time; and within three weeks after he married a *Wife*, and both of them very well to this day. This was done in *December, 1662.*

One thing more I cannot pass by, to acquaint the *World* withal; Concerning a Man in a very *sad* condition: For the first time that I came to him, I found him sitting in a *Chair*, and his *Legs* laid up upon another *Chair*, and so full of *Pain* that he was not able to rise out of the place, but by the help of his *Wife* and *Servants*; He had kept One in his house some *Five Months*, who did *Administer* unto him, but in all that time he found *No* good; then he took One Box of my Pills, and he took them from *two to three four, five and six*, and so On daily increasing, till he took *fourteen* at one time, and in taking out the whole Box, they never gave him a *Stool* extraordinary (as he thought) nor any *Vomit*, neither could he find himself One jot the better. Small encouragement (a man would think) to take any more; but I told him, if ever he were *Cured*, it must be by these *Pills*, Then he took another Box, and whereas he took till he came to *fourteen* of the *first Box*, he could take of the *second box* but three or four, because they then wrought so *strongly* upon him, both by *Vomit* and *stool*; and then was the man in good hope of Cure. Well he took a *third box*, and before that was *Half* spent, they broke him out *all over his body*, into *Scabs*, and sent out his *Distemper* with a *P O X*.

I set down these *Examples*, to convince some persons of their *Folly*, who have had some *Distempers* upon them many years, and they think by taking of my Pills *Four* or *Five* times, to be cured, and if things be not *Presently*, according to their expectation

pettation, neglect and slight them: No considering that a *Tree* and so a *Disease*, that hath had a long time in *Rooting*, will require so much the longer time to *Root* out again: But to all such *Persons* I say, I had rather they would let alone my *Pills*, and keep their *money*, and their *Diseases* too.

And forasmuch that my *Pill* is well known through *most* parts of the *World*, to be a *Sovereign* Remedy for any *Disease*; *Seamen* and *Merchants* (from experience) having communicated them almost into all parts; Some there are that seek to *Counterfeit* my *Pill*, which *Pill* they understand as well as *Walthams Calf*, for it requireth a better *Witt* than lieth in any of their *Heads*, to know the *Materials*, the *Fire* and the *Water*, the *Order*, and the *Time* to be *observed* in making thereof; which I have not gained easily, but by *long* and *chargeable* experience: But if any of them be able to convert the *blood* of the *Serpent* into a *Salamander*, able to endure a *violent Fire*, and take from him his *blood*, *soul* and *spirit*, and throwing him headlong into the *Salt Sea*, That man shall be like another conquering *Iason*, deserving *great Honour*.

I understand also by some *Persons*, That there are great *Disputes* and *Conjectures* amongst men, what my *Pill* is made of, Some say it is made of *Turpethum Minerale*, Others, of *Sulphur* of *Antimony*, And some say it is made of *Crude Mercury* or *Quick-silver*: But not one Grain of *Either* of these did I ever use to the making of my *Pill*. So much for the *Negative*. It matters not what its made of, it being so safe and harmeless, that *Women* with child do constantly take them, and much good they find by them, for they strengthen both them and the *Child*. And I do conclude in the *Affirmative*, it is good for any *Disease* (as I said before) Curable by *Physick*.

Now that none may be deceived for after time in *buying* *Pills* for *Mine*, which are not, I therefore first *declare* to all that shall read these *Lines*, That the *Pill* was never taught me by *Man*, neither do I know any man that can make them but my self. And again, that none may have any *mistrust*, to think that those which sell them for me do any person any wrong, I have *sealed* them up fast in *Latten Boxes*, with my *Coat of Armes* (being three *Boars Heads*) thereon; and books given with them,
(if

(if they take a whole Box) which hath the same Impression : And the *Price* (without contending) is *four shillings* the Box.

And if any cannot swallow these Pills as they are, they may beat them smaller, and take them in some *liquid* thing, as is before expressed. They need not except they will use Posset-drink, or Broth, or forbear sleeping.

And forasmuch as it is objected by some, that the Pill in some bodies doth not operate *upwards* and *downwards*, as some *Physick*, usually doth; Yet my Pill, under God, (though *insensible*, it may be in some bodies) the operation may not be over in a day, two, or three after: It works by expelling *Wind*, *Water*, and by *Sweat*, and (if need be) in due time, by *Purge* or *Vomit* (if there be cause.) But, if they would have them work sooner by stool, or more certainly, bruise the Pills to powder, & put them into a quarter of a spoonful of Honey.

And forasmuch, that my aim was in making this Medicine, that all might have *Benefit* thereby, I have so ordered the business, that my *Pills* are to be sold in *several* places of the Nation *for me*, that who so pleaseth, may have the *benefit* of them & never send to *London*, which will be a very great ease to them.

The Pills may be taken at any time of the *Year*, in *hot* or *cold* seasons: only *This* I would advise all that take them, The first time, to keep the house that day; in the next place not to take them upon a *Full* stomach; and to prevent all errors and mistakes whatsoever in taking of them, be careful to observe the *Rules* given in this Book, which bids you to begin with *Two* Pills, and *three* the next day, and *four* or *five* the next day, if those which you took before do not *work* to your mind, and then rest one day, and by this time you will know what *number* best agreeth with your *bodies*, and so you shall not need to go back again and begin with two, as at the first time, but keep to that *number* which will best *agree* with your bodies.

I have, and still do, suffer *Abuse* by some persons about my Pills, whose names I scorn to mention, because some of them upon *examination* were ashamed to own their *own* names. And I may say of them as one said, in these words, *They that are younger then I have me in derision*, or mock me, (as it is in some Translations) *whose fathers I would have disdained to have set with the dogs of my flock*, Job 30, vers. 1. One

One thing more I shall commend unto your consideration, as a *Conclusion* to this Book, which is this, I have observed (but with grief of my heart to hear) that many *Women* in a difficult *Labour* for some daies, have died in *Child-bed*, which I know (by the blessing of God) might be prevented, for I know that I can administer a *small draught* to her, that shall cause her to be delivered within the space of an *hour*, for surely the *Medicine* being as yet in the stomach, the mouth of the *Share* is opened, and the *folding doors* of the *Os sacrum* are open'd in the *Loines*, and the *young* is presently expelled: And indeed, the *Medicine* never failed me. Now, many for want of this *Medicine* do perish, which might be preserved alive, to the mutual comfort of themselves, their *Husbands*, *Children*, and other their near and dear *Relations*, and so prevent those multitudes of *Tears* from all those who are *sad Spectators* of *Women* in so much misery; And this I have Divulged willingly, that she who is in *Labour* may not henceforward undergo the danger of her life.

Lastly, Those that are desirous to enjoy these *Pills*, they may repair to the *Discoverer* thereof, and to these places following, Where they are to be had, and nowhere else, unless you will be cheated.

- Mr. *Harfords* at the Bible in Heart in *Little Brittain*; where also you may have any sort of Tokens made of Copper or Brasse for private necessary change.
- Mr. *Russels* in *Mugwelfstreet*, near unto *Cripple-Gate*.
- Mr. *Randals* at the three Pidgeons a little beyond *St. Clements Church Strand*, on the backside.
- Mr. *Thomas Virgoes*, Cutler, at the upper end of *New-Fishstreet*.
- Mr. *Brugis* Printer, Next door to the *Red Lyon Inn*, in *New Street* near *Fetter Lane*.
- Samuel Hagars* at the *Green Bank* in *Wapping*.
- Mrs. *Baldwins* at *Rocheſter* } in *Kent*.
- Mr. *Nortons* at *Feverſham* }
- Mr. *Robert Browns* at *St. Margarets* in *Norwich*.
- My Cousin *Lockyers* at the *Katherine Wheel* by *S. James's House*.

[John Partridge's at North Perrot in Somerselshire.

Meadflower Nicolls's, and James Bevin's, both of Stony Stratford.

Mr. John Eues of Flower, Grocer in Northamptonshire.

John Trotter's at James West's, on St. James's Back in Bristol.

At Mr. William Goffe and John Bunnion both of Bedford.

Mr. Robert Clemence of Chadlington In Oxfordshire.

Joseph Reeve in Trinity Parish by the Bell in Colchester.

Christopher Hill in Ratliff High-way, between the two Gravel Lanes.

And Mr. Jackson the Silkman.

Absolom, because he had no Son to keep his Name, He erected A Pillar, and called it after his own Name, 2 Samuel 18. v. 18.

And I have had Sons, but They are not, And so I shall call the Pill after my own Name,

Lockyers Pill.

Written from my Laboratory in St. Thomas in Southwark, over against the Meal-Market, at the Sign of the three Boars Heads, Jan. 6th. 1664.

And forasmuch as I understand there was a man that sold Counterfeit Pills for my Pills, in Leicester Town, December last 1663 calling them by the name of My Pills, which I deny, and shall allow none to sell them there, nor thereabouts but Mr. John Eues, or whom he shall appoint.

FINIS.